

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0426529279

Date: 07/30/04

Doc#: 0426529279
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/21/2004 01:34 PM Pg: 1 of 2

Order Number: 1401 008231193

NO RBS

1. Name of mortgagor(s): ALBERT A COZZI AND MARIA A COZZI
2. Name of original mortgagee: UBS MORTGAGE
3. Name of mortgage services (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 654 654 8938717 0001
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-03-231-008-0000
Common Address: 800 NORTH MICHIGAN AVE., UNIT 4501,
CHICAGO, ILLINOIS 60611

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: AMY M. JONES
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

State of Illinois
County of Cook
This Instrument was acknowledged before me on 7/30/04 by Amy Jones as (officer for/agent of) Chicago Title Insurance Company.



Notary Public
My commission expires on

Prepared by & Return to: AMY M. JONES
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

Mary Mundell
(Signature of Notary)

608333

8231193
AMSJGKC WND

2002

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Legal Description:

PARCEL 1:

UNIT NUMBER 4501 IN 800 NORTH MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2,7,8, AND 9 IN THE PARK TOWER SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) P-37 AND P-38 LOCATED IN THE "GARAGE PROPERTY" AS DESCRIBED IN AND AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00584657 AS DELINEATED ON THE PLAT OF SURVEY ATTACHED THERETO

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE CS-4, LOCATED IN THE "RESIDENTIAL STORAGE AREA" AS DESCRIBED IN AND AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00584657 AS DELINEATED ON THE PLAT OF SURVEY ATTACHED THERETO

PARCEL 4:

EXCLUSIVE AND NON-EXCLUSIVE EASEMENTS MORE PARTICULARLY DESCRIBED AND DEFINED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AN AGREEMENT BETWEEN PARK HYATT TOWER ASSOCIATES AND PARK TOWER, L.L.C. RECORDED AS DOCUMENT NUMBER 00584657, WHICH ARE APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID.