UNOFFICIAL COPY

## WARRANTY DEED

THIS WARRANTY DEED, dated August 25, 2004 by and between POINT PLACE DEVELOPMENT CORP., a Corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois as party of the first part, and DIANNA L. SMITH, of the City of Chicago, County of Cook, State of Illinois as party of the second part. WITNESSETH that the party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars, and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said Corporation does hereby CONVEY and WARRANT to said party of the second part the following described real estate situated in the County of Cook, State of Illinois, to wit:

(vide attached legal description, marked "Exhibit A")

Commonly known as 2141 N. Point St., Unit 2R, S-5, Chicago, IL

Property Index Number: 13-36-227-076-0000

Together with the tenements and appurt nances thereto belonging.

SUBJECT TO: Covenants, conditions, and restrictions of record; general real estate taxes not due and payable; public and utility easements; zoning and building laws and ordinances; roads and highways, if any; the Act; the Declaration and By-Laws; and the Operating Declaration.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever of said party of the second part.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first written above.

POINT PLACE DEVELOPMENT CORF.

By:

RICHARD STARY

STATE OF ILLINOIS )

I, the undersigned, a Notary Public in and for said County and State, does hereby certify that RICHARD COUNTY OF COOK )

STARY, President of POINT PLACE DEVELOPMENT CORP., personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officers of said Corporation and delivered this instrument as a free and voluntary act, for the uses and purposes set forth therein.

GIVEN under my hand and Seal

Dated 8/25/04

MAIL TO

Donlet Seltzer

1010 Love St #424

Oak Park, 16 60301

"OFFICIAL SEA"

POTATO DWAYNE COLLINS

STATE OF

ILLINOIS COMMISSION EXPIRES UR/19/Co. 2

130× 733

Doc#: 0426529238

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/21/2004 01:12 PM Pg: 1 of 2

SA 55 2 GO

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## UNOFFICIAL COPY UNIT 2R

STREET ADDRESS: 2141 N. POINT

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-36-227-076-0000

## LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2R IN 2141 NORTH POINT PLACE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 AND THE NORTHWESTERLY 1/2 OF LOT 11 IN BLOCK 5 IN ATTRILL SUBDIVISION OF PART OF BLOCKS 2, 3 AND 5 IN STAVE SUBDIVISION NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0415610018 TOGETHER WITH ITS UNDIVIDED PEPCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE EXCLUSIVE RICHL TO USE OF S-5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0415610018

