

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

IN THE CIRCUIT COURT OF THE
TWELFTH JUDICIAL CIRCUIT



Doc#: 0426534010
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/21/2004 09:33 AM Pg: 1 of 2

PRAIRIE TRAIL CREDIT UNION f.k.a.)
WILL COUNTY CREDIT UNION)
) Plaintiff)
Vs)
SORETTA THIGPEN-PATTON)
) Defendant.)

CASE NO. 02 SC 5384

RELEASE OF MEMORANDUM OF JUDGMENT BASED ON THE FACT SAID UNDERLYING JUDGMENT WAS DISCHARGED IN A CHAPTER 7 BANKRUPTCY


Judgment creditor, PRAIRIE TRAIL CREDIT UNION f.k.a. WILL COUNTY CREDIT UNION, acknowledges that it has received the balance due on a lien as a result of a judgment previously entered on January 9, 2003 in favor of the Plaintiff and against the Defendant. The Memorandum of Judgment previously recorded is hereby released. The Memorandum of Judgment was recorded on February 7, 2003 in the Office of the Cook County Recorder of Deeds as Document No. 0030187592 in the amount of \$2,868.99 plus court costs.

The Defendant, having filed a Chapter 7 Bankruptcy 03 B 36240, and having been discharged in said bankruptcy, Plaintiff herein acknowledges receipt of the funds necessary to release the liens aforementioned.

1st AMERICAN TITLE order # 896 740
HP 1091

DATED: September 16, 2004

PRAIRIE TRAIL CREDIT UNION f.k.a.
WILL COUNTY CREDIT UNION

By: 
STEVEN PLATO TROY
Its attorney

After the original of this Release has been filed with the Clerk of the Circuit Court of Will County, a copy of this document should be filed in the Office of the Recorder of Deeds in the County where the Memorandum of Judgment was originally filed.

Prepared By:
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Mail to: Tralyn McDowell
First American Title Insurance Co.
1358 E. 47th Street
Chicago, IL 60653-4508

FILED
04 SEP 16 PM 1:42
TWELFTH JUDICIAL CIRCUIT
WILL COUNTY, ILLINOIS

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 3 IN J.E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF CERTAIN LOTS AND VACANT STREET IN J. E. MERRION'S COUNTRY CLUB HILLS 6TH ADDITION AND OF LOT "B" IN J. E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, ALL IN THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 28-26-120-044-0000 VOL. 33

Property Address: 16905 Glen Oaks Drive, Country Club Hills, Illinois 60478

Property of Cook County Clerk's Office