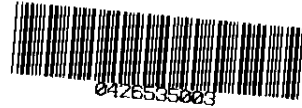


UNOFFICIAL COPY



Doc#: 0426535003
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/21/2004 07:45 AM Pg: 1 of 2

Loan Number 1908053
**ASSIGNMENT OF MORTGAGE / DEED OF TRUST
And PROMISSORY NOTE**

CTIC

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Final Doc's Department
12377 Merit Drive Suite #600
Dallas, Texas 75251

FOR VALUE RECEIVED MERIT MORTGAGE CORPORATION ("Assignor") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO. 3232 Newmark Drive, Miamisburg, OH 45342. Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 1/9/03 in the original principal amount of \$ 92,300.00. The Mortgage is described and identified by the following name (s) of the mortgagor(s), Instrument number, and/or Book and Page number as recorded in COOK County IL.

22165844 / 80893505 ALL

MORTGAGOR(S)	INSTRUMENT NO.	DATE	BOOK & PAGE
NORMA REBUSIT EDUARDO REBUSIT	CONCURRENTLY		426535002
NORLYN REBUSIT			

IN TESTIMONY WHEREOF, Said MERIT MORTGAGE CORPORATION this 26th day of August 2004

ATTEST: Norma Morgan
Typed Name: Norma Morgan

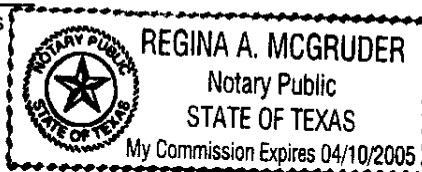
By: [Signature]
Name: Sue Denny
Title: Assistant Vice President

STATE OF TEXAS

COUNTY OF DALLAS SS:

The foregoing instrument was acknowledged before me this 26th day of August 2004, by Sue Denny, As Assistant Vice President, on behalf of MERIT MORTGAGE CORPORATION

4/10/2005
My Commission Expires



[Signature]
NOTARY PUBLIC

BOX 333-CTI

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008089350 HL

STREET ADDRESS: 1769 ALGONQUIN ROAD

UNIT #2A

CITY: MT. PROSPECT

COUNTY: COOK

TAX NUMBER: 08-22-203-071-1081

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1769-2A IN CINNAMON COVE CONDOMINIUM (FORMERLY KNOWN AS IVY GREEN CONDOMINIUM) AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN ALGONQUIN-DEMPSTER SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25498291, RESTATED AND AMENDED AS DOCUMENT NUMBER 91424352 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25498290 AS CREATED BY DEED RECORDED AS DOCUMENT 92431086