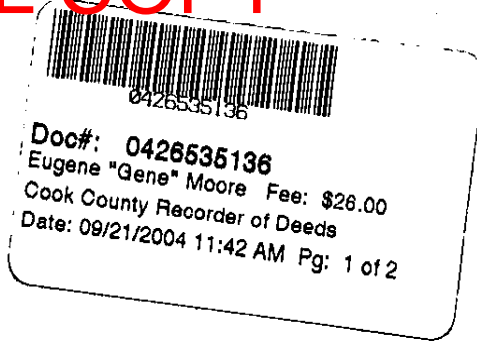


UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 09/15/04

Order Number: 1409 ST5066469

1. Name of mortgagor(s): JOSEPH M. GRIFFIN
2. Name of original mortgagee: AMERICAN NATIONAL BANK OF DEKALB
3. Name of mortgage servicer (if any): PRINCIPAL RESIDENTIAL MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0030393301
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 06-35-400-075-1004
Common Address: 372 NEWPORT LANE., UNIT B-2, BARTLET,
ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
 By: CAROL SHANAHAN
 Address: 645 TOLLGATE ROAD, SUITE 250, ELGIN, ILLINOIS 60123
 Telephone No.: (847) 622-7700

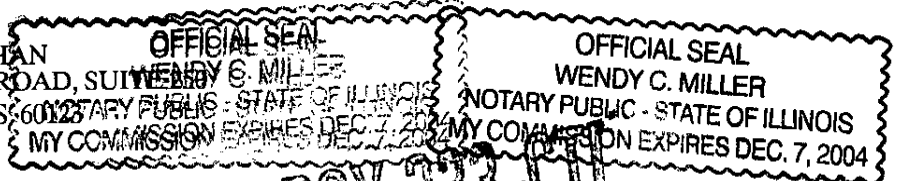
State of Illinois
 County of *Kane*
 This Instrument was acknowledged before me on *9-15-04* by *Sam Taylor*
 as (officer for/agent of) Chicago Title Insurance Company.

Wendy C. Miller
 (Signature of Notary)

Notary Public
 My commission expires on

Prepared by & Return to:

CAROL SHANAHAN
 645 TOLLGATE ROAD, SUITE 250
 ELGIN, ILLINOIS 60123



BOX 333-G11

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1: UNIT NUMBER 2-"B"-2 IN HEARTHWOOD FARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF DEVELOPMENT AREA, THAT PART OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 409.81 FEET FOR A POINT OF BEGINNING, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 1512.4 FEET TO A POINT ON A LINE THAT IS 15 FEET WESTERLY OF (MEASURED AT RIGHT ANGLES THERETO) AND PARALLEL WITH THE WEST LINE OF LOT 1 IN BARTLETT INDUSTRIAL PARK, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 35 AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, THENCE NORTHERLY ALONG SAID PARALLEL LINE A DISTANCE OF 780.29 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL AND PACIFIC RAILROAD, THENCE NORTHWESTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE A DISTANCE OF 1564.26 FEET, THENCE SOUTHERLY, A DISTANCE OF 1064.14 FEET TO THE POINT OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26083807 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office