UNOFFICIAL C

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8038809813

Doc#: 0426644033 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 09/22/2004 09:03 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made NORRIS H LLANAGIN & BARBARA M FLANAGIN bearing the date 06/18/2004 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois as Document Number 0418433100 Page in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1036 BLACKTHORN LN

NORTHBROOK, IL 60062

PIN# 04-09-202-020-0000

dated 09/13/2004

CHASE MANHATTAN BANK USA, N.A.

By:

ELSA MCKINNON

VICE PRESIDENT

COUNTY OF PINELLAS The foregoing instrument was acknowledged before was on 09/13/2004 by ELSA the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf MCKINNON of said CORPORATION.

MARY JO MCĠŒWAN

Notary Public/Commission expires: 07/30/2007

MARY JUNICGOWAN Notary Public State of Florida Commission (x) July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ENH153506 CHAS6 1125907

0426644033 Page: 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H24027779 HE STREET ADDRESS: 1036 BLACKTHORN LANE

CITY: NORTHBROOK COUNTY: COOK

TAX NUMBER: 04-09-202-020-0000

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 1 IN NORTHBROOK HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, OP TE RANGE 12, E/S1 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

06/18/04

LEGALD

AS1