

UNOFFICIAL COPY

204-3926

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#11135176



Doc#: 0426645155
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/22/2004 12:45 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SWAYZE DILLARD JR & CHRISTINE DILLARD to HOME LOAN MORTGAGE CORPORATION bearing the date 09/23/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 09011185. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 14615 MINERVA AVENUE
DOLTON, IL 60419
PIN# 29-11-115-026
29-11-115-012

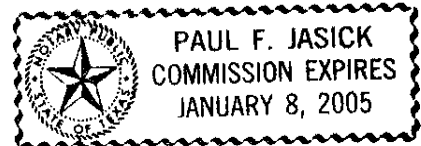
dated 03/18/03

JPMORGAN CHASE BANK fka THE CHASE MANHATTAN BANK successor by merger to CHASE BANK OF TEXAS, N.A. (fka Texas Commerce Bank, N.A), as Trustee & Custodian by SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC. (current owner and holder) Attorney in fact

By: Melissa Books
Melissa Books
Asst Vice President

STATE OF TEXAS COUNTY OF TARRANT
The foregoing instrument was acknowledged before me on 03/18/03 by Melissa Books the Asst Vice President of SAXON MORTGAGE SERVICES, INC. f/k/a MERITECH MORTGAGE SERVICES, INC. (current owner and holder) for JPMORGAN CHASE BANK fka THE CHASE MANHATTAN BANK successor by merger to CHASE BANK OF TEXAS, N.A. (fka Texas Commerce Bank, N.A), as Trustee & Custodian on behalf of said CORPORATION.

Paul F. Jasick
Notary Public/Commission expires:



Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Box 24

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EXHIBIT 'A'

11135176

LOT 23 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 24 IN
BLOCK 3 IN MICHIGAN AVENUE NO. 1, BEING A SUBDIVISION IN THE
NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office