

UNOFFICIAL COPY



Doc#: 0426646047
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/22/2004 11:23 AM Pg: 1 of 2

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5013

CERTIFICATE OF RELEASE

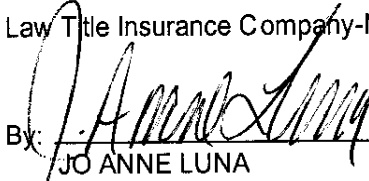
Date: 09/10/04

Law Title Order Number: 218582W

1. Name of Mortgagor(s): ROBERTA CAMBRIC, LULA JONES AND JOHN B. WILSON
2. Name of original Mortgagee: ANCHOR MORTGAGE
3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL
4. **Mortgage Recorded Document Number(s):
08004891/08004892**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WORLDWIDE MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935.30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 21-30-318-019
Address: 7722 S. PHILLIPS AVE., CHICAGO, IL 60649
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

By: 

JO ANNE LUNA

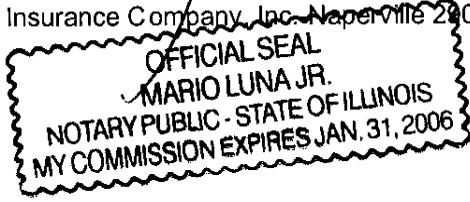
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60825 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 09/10/04 by JO ANNE LUNA as (officer for agent of) Law Title Insurance Company.


Notary Public

Prepared by and return to Law Title Insurance Company, Inc. Naperville 2800 Ogden Ave, #101, Lisle, IL 60532



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LEGAL DESCRIPTION ADDENDUM	
Borrower Name(s): SHIRLEY WILSON	Lender: Accredited Home Lenders, Inc. A California Corporation 15090 Avenue of Science San Diego, CA 92128
	Loan #: 0408308841
Property Address: 7722 S. PHILLIPS AVE CHICAGO, IL 60649	
Legal Description: LOT 7 IN BLOCK 12 IN SOUTH SHORE PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	

MIN # 100176104083088415

WILSON

Loan # 0408308841

AHL 610101.UFF

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