### UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Aames Funding Corporation 350 South Grand Avenue Los Angeles, CA 90071

Attn: Collateral Control

Accuposi Mortsage Services, CLC 8742 Lucker Blid 518.500

Littleton, CD 80/29-2386

Doc#: 0426649197 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 09/22/2004 04:03 PM Pg: 1 of 4

Prepared By: Aames Funding Corporation, 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles CA 90071 EMC MORTGAGE CORPORATION

does hereby grant, sell, assign, transfer and convey into EMC MORTO 909 HIDDEN RIDGE DR STE 200, IRVING TX

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated March 2, 2004

CHRISTORIA KING, A SINGLE PERSON

(herein"Assignee"),

, made and executed by

to and in favor of Aames Funding Corporation DBA Aames Home Loan County, State of Ininois: property situated in COOK

As per Exhibit A attached hereto and made a part hereof

upon the following described

Parcel ID#: 20-03-113-014-0000

Property Address: 4139 South Wabash Avenue, Chicago, IL 60653

such Mortgage having been given to secure payment of One Hundred Forty Five Thousand Six Hundred (\$ 145,600.00

Dollars & No/Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of COOK 0407640101 ) of the

, at page

(or as No.

County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (0109).01

Amended 8/96

Initials:

DOC #:301381 APPL #: 0000149518

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291 UM31 9608.02



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 1, 2004

	Aames Funding Corporation DBA Aames Home Loan
Witness	(Assignor) , Assistant Secretary
	By:
Witness	(Signature)
^	By: Melia nela
Attest	, Assistant Secretary
Allest	Melinda Nelson
Seal:	Assistant Secretary  Melinda Nelson Assistant Secretary
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995(IL) (0109).01	Page 2 of 2
DOG # 201202 APRI #. 0000149519	
DOC #:301382 APPL #: 0000149518	

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Loan Number:

0000149518

PF:

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** 

L. Arnoff

On a Notary Public, in and for

said County and State, personally appeared

,before me,

Melinda Nelson **Assistant Secretary** 

and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the S) OOF COUNTY C/ person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Public in and for said County and State.

L. ARNOFF Commission # 1337721 Notary Public - California Orange County

AC703901 (10/98)

DOC #: 703901

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# **UNOFFICIAL COPY**

THE SOUTH 1/2 OF LOT 17 IN BLOCK 8 IN PRYOR AND HOPKINS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION THEREOF TAKEN FOR WIDENING INDIANA AVENUE) IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office