

UNOFFICIAL COPY



0426649198

Instrument Prepared By, Requested by and
Return to:
Becky Griffiths
Accupost Mortgage Services, LLC
8742 Lucent Blvd., Suite 500
Littleton, CO 80129-2386
(303) 978-1139
Loan no: 9845835 Investor ID: 153
Min#:

Doc#: 0426649198
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2004 04:03 PM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that EMC MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRISTORIA KING
Original Mortgagee: AAMES FUNDING CORPORATION
Dated: 03/02/2004

Date Recorded: 03/16/2004

Book: Page: Document/Instrument #: 0407640101

SAID MORTGAGE WAS ASSIGNED TO EMC MORTGAGE CORPORATION FROM AAMES FUNDING CORPORATION TO BE RECORDED CONCURRENTLY WITH RELEASE

Property Address: 4139 S WABASH AVE., CHICAGO, IL 60653

Pin #: 20-03-113-014-0000 County: COOK

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, EMC MORTGAGE CORPORATION, by the officer duly authorized, has duly executed the foregoing instrument on 07/29/2004.

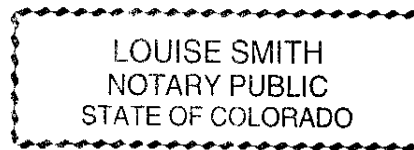
EMC MORTGAGE CORPORATION
909 HIDDEN RIDGE DR., STE 200, IRVING, TX 75038

By: *Pat Walker*
PAT WALKER, VICE PRESIDENT

STATE OF COLORADO) COUNTY OF DOUGLAS)

This date, 07/29/2004, personally came before me, LOUISE SMITH Notary Public for said County and State, PAT WALKER who, being by me duly sworn, says that she is VICE PRESIDENT of EMC MORTGAGE CORPORATION, a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAT WALKER acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.

Louise Smith
LOUISE SMITH, Notary Public
My Commission Expires: 12/10/2006



My Commission Expires 12/10/2006

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THE SOUTH 1/2 OF LOT 17 IN BLOCK 8 IN PRYOR AND HOPKINS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PORTION THEREOF TAKEN FOR WIDENING INDIANA AVENUE) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office