

# UNOFFICIAL COPY



Doc#: 0426650046  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/22/2004 08:45 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 09/13/04

Law Title Order Number: 29876-CC

1. Name of Mortgagor(s):  
JUDY A MALONE
2. Name of original Mortgagee: WELLS FARGO
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**  
**040735219**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WELLS FARGO and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 16-17-131-025-1002**  
**Address: 424 S. AUSTIN BLVD #1N, OAK PARK, IL 60304**  
**Property Legal Description: See Attached Exhibit "A"**  
 Law Title Insurance Company

By: AMBER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614  
 Phone: (312)337-9370

State of Illinois, County of COOK  
 This instrument was acknowledged before me on 09/13/04 by AMBER  
 as (officer for/agent of) Law Title Insurance Company.

Noel Rivera  
 Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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UNIT 1-N, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COLUMBUS COURT CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 23 FEET OF LOT 6 AND THE NORTH 23 FEET OF LOT 7 IN BLOCK 2 IN H.W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. HOBBS' SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94960154, IN COOK COUNTY, ILLINOIS

16-17-131-025-1002  
424 S. AUSTIN BLVD #1N, OAK PARK, IL

Property of Cook County Clerk's Office