CERTIFICATE OF

09/07/04 Date:

Order Number:

1401

HL8706513

0426602083

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/22/2004 07:42 AM Pg: 1 of 2

1. Name of mortgagor(s):

LISEN A. ROTIZZA AND JAMES P. ROTIZZA

2. Name of original mortgages:

ARGENT MORTGAGE COMPANY

3. Name of mortgage services (12 2py):

4. Mortgage recording: Vol.:

or Document No.: 0319849366

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and ficensed to transact the business of insuring fittes to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address: 778 KRISTY LANE, WHEELING, ILLINOIS 60090

Page:

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BONNIE M. ZURA

Address: 870 NORTH MILWAUKEE AVENUE, VERNON HILLS, ILLINOIS 60061

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

BONNIE M. ZURA

870 NORTH MILWAUKEE AVENUE

VERNON HILLS, ILLINOIS 60061

BOX 333-C1

*********** "OFFICIAL SEAL" JACKIE PARKINSON Notary Public, State of Illinois My Commission Expires 03/06/08 \$\$\$\$**\$\$\$\$\$\$\$\$**\$\$\$\$\$

CRTOFRLS 12/03 DGG

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Legal Description:

LOT 3 IN MCKAY-NEALIS SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office