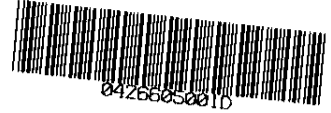


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SPECIAL WARRANTY DEED
(Corporation to Individual)
(Illinois)



Doc#: 0426605001
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/22/2004 09:12 AM Pg: 1 of 3

THIS AGREEMENT, made this 23rd day of June, 2004, between JP MORGAN CHASE BANK F/K/A CHASE MANHATTAN BANK AS TRUSTEE FOR RESIDENTIAL FUNDING CORPORATION, a corporation created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the State of Illinois, party of the first part, and ~~TONDA MORRIS~~ D. Norris, a single woman

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to her heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

FIRST AMERICAN
File # 10109033

10/2/04

LOT 10 IN BLOCK 5 IN CORN PRODUCTS SUBDIVISION OF PART OF THE NORTH 1043 FEET OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT

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AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 18-24-204-014-0000

Address of the Real Estate: 7519 63RD PLACE. WEST, SUMMIT, IL 60501

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its _____, the day and year first above written.

JP MORGAN CHASE BANK F/K/A CHASE
MANHATTAN BANK AS TRUSTEE FOR
RESIDENTIAL FUNDING CORPORATION

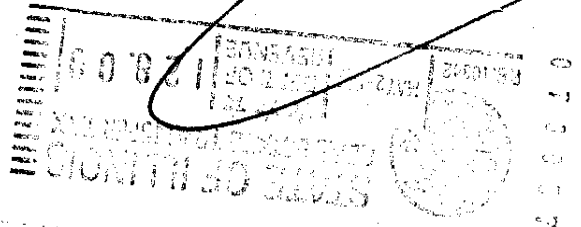
By *Shira M. [Signature]*

Attest: _____

This instrument was prepared by Timothy R. Yacobi, 175 North Franklin, Suite 201, Chicago, Illinois 60606.

After Recording Return Mail

Michael A. Lickerman
120 W. Madison #225
Chicago, IL 60602



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MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Michael A. Lickerman
170 W. Madison #225
Chicago, IL 60602

Tonda D. Norris
P.O. Box 1251
Baldwinsville, IL 60440

STATE OF Pennsylvania)
) ss.
COUNTY OF Montgomery)

I, Tanisha Haines, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Silvia Mastromarco, personally known to me to be the Asst. Vice President of JP MORGAN CHASE BANK F/K/A CHASE MANHATTAN BANK AS TRUSTEE FOR RESIDENTIAL FUNDING CORPORATION, a Delaware corporation, and _____, personally known to me to be the _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Asst. Vice President and _____, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of June, 2004.

Tanisha Haines
Notary Public

Commission Expires

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
TANISHA M HAINES, Notary Public
Horsham Twp., Montgomery County
My Commission Expires February 4, 2008