UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 998967954



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, 'D 83402
PH: (208)528-9395



Doc#: 0426606052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds

Date: 09/22/2004 09:11 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ALLSANCE FINANCING MORTGAGE CORP,	
located at	
hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB, A M	ICHIGAN CORPORATION
	-
located at5151 CORPORATE DRIVE, MAIL STOY N-540-3, TROY,	MI 48098-2639
all the rights, title and interest of undersigned in and	to that certain
Real Estate Mortgage dated OCTOBER 9, 2002 , executed by	ALFONSO YOUNG
YOON AND JEAN YOON, HUSBAND AND WIFE IN JOINT TENANCY	
<u> </u>	
to ALLIANCE FINANCING MORTGAGE CORP	
and recorded on OCTOBER 24, 2002 , in liber/cabinet 9371	at page(s)/
drawer 0017 document/instrument no. 0021168623	
number pin number <u>05-32-314-004</u>	
in the plat of COOK	County
Illinois described hereinafter as follows:	
LOT 42 IN HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF THE WEST 1/2	2 OF LOT 29 IN COUNTY
CLERKS DIVISION IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE MEDITARY AND DARK OF LOTE 1 TO 4 DOWN THE TAX DOLLARS OF THE SECTION OF THE PROPERTY OF THE SECTION	HE THIRD PRINCIPAL
MERIDIAN, AND PART OF LOTS 1 TO 4 BOTH INCLUSIVE IN ROEMER'S SUBDIVIS COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 E	STON OF THE THITON
	AT OF THE THIRD

Property Address: 240 SUNSET DR, WILMETTE, IL 60091

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J=F\$8020104AI.\$.05693

P=S.002.02032.29

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Loan No. 9989679 4 NOFFICIAL COPY

10dii 110 1 9909079	
Together with the note or no	tes therein described or referred to, the
money due and to become due	thereon with interest, and all rights accrued
or to accrue under said Real	Estate Mortgage.
Dated GENTEMBER 1 2004	, but effective OCTOBER 9, 2002 .
Dated BEFIEMBER 1, 2004	, but effective defobble 3, 2002
	:
	ALLIANCE FINANCING MORTGAGE CORP
	ADDITION OF THE PROPERTY OF TH
ВУ	
BI	
	SANDY BROUGH
	VICE PRESIDENT
90	
	27
BY	
	M. L. MARCUM
	SECRETARY
STATE OF IDAHO	<u>)</u>
COUNTY OF BONNEVILLE	
On SEPTEMBER 1, 2004 , bef	
appeared SANDY BROUGH	and M. L. MARCUM
	proved to me on the basis of satisfactory
) who executed the within instrument as
VICE PRESIDENT	and SECRETARY
•	and acknowledged to me the corporation
executed it.	
CARLA TENEYCK (COMMISSION E.	XP. 09-02-09)
Notary public	T'_
	'\(\frac{1}{2}\)
	$\mathbf{\varphi}$
O A DE A TEMENON	
CARLATENEYCK	
NOTARY PUBLIC	PREPARED BY:
STATE OF IDAHO	
	\rightarrow \sim
	Xarleen /Waughan
	WARLERS MATICISAL

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.002.02032.29 C=S.121.0215 (NMRI.IL) J=FS8020104AI.S.05693

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