

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 999018906



Assignment-Interv.-Recorded

Doc#: 0426606057  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/22/2004 09:17 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9595

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ALLIANCE FINANCING MORTGAGE CORP,

located at \_\_\_\_\_  
hereby grants, assigns, and transfers to FLAGSTAR BANK, FSB, A MICHIGAN CORPORATION

located at 5151 CORPORATE DRIVE, MAIL STOP W-540-3, TROY, MI 48098-2639

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 6, 2002, executed by HAK JOONG YOON, A SINGLE MAN

to ALLIANCE FINANCING MORTGAGE CORP

and recorded on DECEMBER 24, 2002, in liber/cabinet 9821 at page(s)/  
drawer 0021 document/instrument no. 0021432647 microfilm  
number \_\_\_\_\_ pin number 13-11-206-032  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 12 IN BLOCK 2 IN S. MILTON EICHBERG'S SECOND SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5424 N BERNARD ST, CHICAGO, IL 60625



Loan No.  
J=FS8020104AI.S.05698

P=S.002.02111.29

5-7  
P2  
5-  
M  
JH


Loan No. 999018906

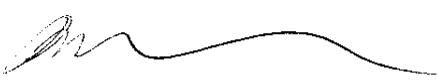
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 1, 2004, but effective NOVEMBER 6, 2002.

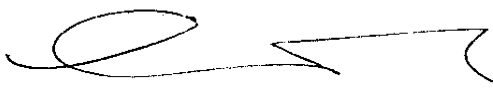
**ALLIANCE FINANCING MORTGAGE CORP**

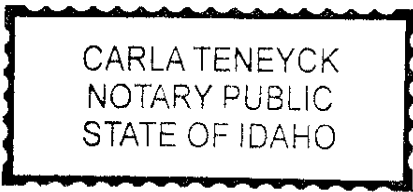
BY   
**SANDY BROUGH**  
**VICE PRESIDENT**

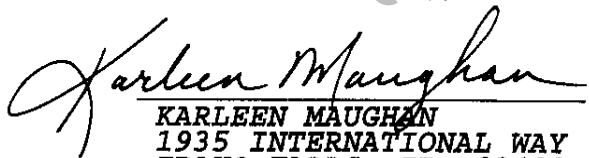
BY   
**M. L. MARCUM**  
**SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On SEPTEMBER 1, 2004, before me CARLA TENEYCK personally appeared SANDY BROUGH and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
**CARLA TENEYCK (COMMISSION EXP. 09-02-09)**  
Notary public



PREPARED BY:  
  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402