

392487
MOORE

UNOFFICIAL COPY

RELEASE

KNOW ALL MEN BY THESE PRESENTS,
that MIDWEST BANK AND TRUST
COMPANY



Doc#: 0426608013
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/22/2004 09:20 AM Pg: 1 of 2

a corporation existing under the laws of the State
of Illinois

for and in consideration of the payment of the
indebtedness secured by the Mortgage hereinafter
mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, does
hereby REMISE, CONVEY, RELEASE AND
QUIT CLAIM unto **Aurel Rusu and Estera
Rusu**

of the County of **Cook** and State of **Illinois**, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain **Mortgage** bearing the date of the **14th** day of **March**, 2002 and recorded in the
Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records, as document No. **0020345013** and a certain Assignment of
Rents dated the **14th** day of **March**, 2002, and recorded in the Recorder's Office of **Cook** County, in the state of **Illinois**, in book of
records, as document No. **0020345014** to the premises therein described, as follows, to-wit:

Lot 3 in Block 2 in the Resubdivision of Lots 25 to 43 inclusive in Block 1 and Lots 30 to 47 inclusive in Block 2 in Field's
Addition to Albany Park, being a subdivision of the Southwest quarter of that part between the East 60 acres and the West 60
acres of the Southwest quarter of Section 11, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook
County, Illinois.

TICOR TITLE

Permanent Tax Number:

13-11-324-002-0000

Common Address:

4853 N. Avers, Chicago, IL 60625

situated in the City of **Chicago**, County of **Cook** and State of **Illinois**, together with the tenements and appurtenances thereunto belonging
or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its **Vice President**, and attested by its
Assistant Branch Manager, and its corporate seal to be affixed, this **2nd** day of **June** 2004.

Attest:


Laura Lush, Assistant Branch Manager

By:


Dan Stokes, Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
FILED.**

UNOFFICIAL COPY

Mail To:

Prepared By:

Janease Hughes

Property of Cook County Clerk's Office

STATE OF Illinois)
) SS
 COUNTY OF Cook)

I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that **Dan Stokes** personally known to me to be the **Vice President** of **Midwest Bank and Trust Company** a corporation, and **Laura Lush** personally known to me to be the **Assistant Branch Manager** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President and Assistant Branch Manager**, they signed and delivered the said instrument as **Vice President and Assistant Branch Manger** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Seal this 2nd day of June 2004.

By Janease Hughes

Residing at 1601 Milwaukee Ave., Chicago, IL 60647

Notary Public in and for the State of Illinois

My commission expires May 19, 2007

