

UNOFFICIAL COPY



Doc#: 0426614062  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/22/2004 08:26 AM Pg: 1 of 3

Doc#: 0414011348  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/19/2004 03:36 PM Pg: 1 of 2

Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr. #714  
Montgomery, AL 36109

Prepared By:

\*RECORDING TO ADD LEGAL DESCRIPTION\*

Amy L Gaertner  
630 Tollgate Road, Suite C, Elgin,  
IL 60123

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 22330 Theodore St, Crest Hill, IL 60445 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated December 1, 2003, made and executed by Bryant Rivera,

to and in favor of Family Mortgage Inc  
property situated in Cook  
SEE ATTACHED EXHIBIT A

0414011347  
upon the following described  
County, State of Illinois:

Parcel ID#: 24-36-218-006  
Property Address: 2524 High St, Blue Island, IL 60406-2006  
such Mortgage having been given to secure payment of one hundred thirty-seven thousand seven hundred and 00/100 (\$ 137,700.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97  
VMP-995W(IL) (0109) Amended 6/00  
Page 1 of 2 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291

188639B.  
Law Title Pick-Up



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness Family Mortgage Inc (Assignor)

\_\_\_\_\_  
Witness By: Susan Lauder (Signature)

**ATTORNEY IN FACT**

\_\_\_\_\_  
Attest

Seal:

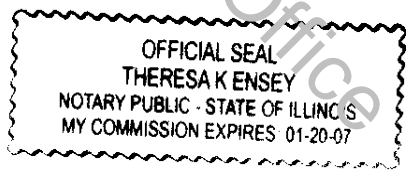
State of IL  
County of Kane

This instrument was acknowledged before me on December 1, 2003  
by Susan Lauder  
as Attorney in fact of

Theresa K Ensey

1/11/03-995W(IL) (0109)

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Law Title Insurance Company

Commitment Number: 188639B REV 12-05-03

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 5 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 20 IN YOUNG'S ADDITION TO BLUE ISLAND IN COOK COUNTY, ILLINOIS; SAID ADDITION BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office