## **UNOFFICIAL COPY**



Doc#: 0426616094 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/22/2004 09:25 AM Pg: 1 of 3

000	X		
Release of Deed	Full Parti	al	
Know all Men by these presents,	that BANK ONE NA		
FKA FIRST NATIONAL BANK OF		("Bar	nk") in
consideration of one dollar, and ownereof is hereby acknowledged LOWELL Z REYNOLDS SR & ED	, does hereby release	, convey and quit cla	im unto
	<u> </u>		heir heirs, legal
representatives and assigns, all to whatsoever Bank may have acquing 10/11/97 as Document Number registered in the Recorder's/Registered in the Recorder's/Registered in the State of Illinois applicable to the legally described as follows, to-we	ired in, through or by er 97808363 Bo strars Office of <u>COOk</u> the property, situated i	ecertain Mortgage of the color	ounty, in state,
SEE ATTACHED		Ç	
Property Address: 434 49TH AV	Ξ	BELLWOOD	IL 60104
PIN 15-08-307-018			
For the Protection of the Owner, Recorder or Registrar of Titles in	this Release shall be whose office the Mor	filed with the tgage or Trust of	

Deed was filed.

0426616094 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/02/04

BANK ONE NA

Its: Mortgage Officer

Attes<sup>1</sup>

Its: Authorized Officer

State of Kentucky County of FAYETTE

C004 Cc I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

under my\hand and notarial seal, the day and year first above written. GIVÉN

Notary

My Commission Expires:

OFFICIAL SEAL JASON BREITENSTEIN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 1-3-2007

This instrument was prepared by: LA-SHONDA BEATTY

00419700242752

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507

0426616094 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 5 IN MORTON L. JOHNSON'S SUBDIVISION OF LOT 4 IN E. A. CUMMINGS CO.'S GARDEN HOME ADDITION, A SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 & THAT PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 8 AFORESAID SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF BUTTERFIELD ROAD IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, GREAT WESTERN RAILROAD, THE M. & N.W. RAILROAD, THE CHICAGO, GREAT WESTERN RAILROAD, THE M. & N.W. RAILROAD, THE CHICAGO, AURORA & ELGIN RAILROAD & THE A.E.W. & C. RAILWA') IN COOK COUNTY, IL..

Opens Of County Clerk's Office