

UNOFFICIAL COPY

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Dr
Suite 201
St. Paul, MN 55117



Doc#: 0426616112
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2004 09:39 AM Pg: 1 of 2

Corporation Assignment Of Real Estate Mortgage

Property of Cook County Clerk's Office

54
22
mm
9

UNOFFICIAL COPY

This Instrument Prepared By:



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 2003
executed by WILLIE JOHNSON, A WIDOWER

LOAN NO. 33972
844844
4729

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,
CALIFORNIA 92612
and recorded as Document No. 0319204057* by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 404 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTH EAST QUARTER OF
SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

*also assign/record 0328117042

P.I.N.: 20-31-212-028

Commonly known as: 8034 S. HERMITAGE AVE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP. A
CALIFORNIA CORPORATION

On 7/17/03 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared
CHRISTOPHER LEDEZMA

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST

known to me to be the SR. SHIPPING ANALYST
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness: Andrew Wazenta

Notary Public _____
County, _____

My commission Expires:



U20913403-04GM02

CORP ASGT MTG
LOAN# 8444844
US Recordings

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eRecords 800-649-1362
www.docmagic.com