

UNOFFICIAL COPY



Doc#: 0426617070
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2004 09:12 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: NIKOLAY KAZNODY, IDA KAZNODY

Recorded in Cook County, Illinois, on 02/14/02 as Instrument # 0020183762

Tax ID: 03-09-308-096-1022

Date of mortgage: 02/07/02 Amount of mortgage: \$99250.00 Address: 409 Buffalo Trail Wheeling, IL 60090

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/07/2004

Mortgage Electronic Registration Systems, Inc.

as nominee for HOMECOMINGS FINANCIAL NETWORK INC

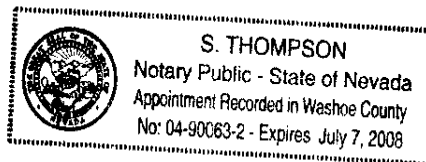
By: Kathy Barber
Kathy Barber
Assistant Vice President

State of Nevada

County of Washoe

On 09/07/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Kathy Barber, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC.

Shawna Thompson
Notary: Shawna Thompson
My Commission Expires 07/07/08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0400583373 Investor LN# 7804392 P.I.F.: 08/23/04

FINAL RECON.IL 90816 14A 2 09/07/04 02:14:23 12-031 IL Cook 6967:3 15

MIN#: 1001055-0400583373-9

MERS Tel.#: 1-888-679-6377



BATCH

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JMC

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Loan Number: 0400583373

Stco Code: 12-031

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PARCEL 1: UNIT 1-03-05 IN TAHOE VILLAGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN TAHOE VILLAGE SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 22270825 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 2 IN TAHOE VILLAGE UNIT "1-A" BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971, AND KNOWN AS TRUST NUMBER 42930 TO DAVID ZISMAN AND ADINA ZISMAN DATED MAY 29, 1973, AND RECORDED JUNE 13, 1973 AS DOCUMENT NO. 22359236 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. APN 03-09-308-096 1022

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PREPARED BY
 Cook County Clerk's Office