

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:  
JAMES SIMMONS  
PO BOX 497707  
CHICAGO, IL 60649-7707



Doc#: 0426617017  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/22/2004 08:15 AM Pg: 1 of 2

### SATISFACTION

CITIMORTGAGE, INC. #0000161778 "SIMMONS" Lender ID:906/00000161778 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO BY AND THROUGH ITS ATTORNEY IN FACT CITIMORTGAGE, INC., F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by JAMES SIMMONS AND MARGUERITE SIMMONS, HIS WIFE A/K/A JAMES C SIMMONS, originally to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO, in the County of Cook, and the State of Illinois, Dated: 09/15/1978 Recorded: 10/13/1978 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 24669604, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 33 AND THE NORTH 4 FEET OF LOT 32 IN BLOCK 3 IN PART OF THE WEST ADDITION OF CHELTENHAM BEACH A SUBDIVISION OF LOTS 134 TO 157 INCLUSIVE IN DIVISION 2 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS RIDER IS ATTACHED TO AND MADE PART OF MORTGAGE DATED SEPTEMBER 15, 1978.

Assessor's/Tax ID No. 21-30-407-036-0000

Property Address: 7840 S MUSKEGON, CHICAGO, IL 60649-5204

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO BY AND THROUGH ITS ATTORNEY IN FACT CITIMORTGAGE, INC., F/K/A CITICORP MORTGAGE, INC. POA: 05/04/1990 as Instrument No.: 90-207235  
On September 3rd, 2004

By: \_\_\_\_\_  
MERHL GIBSON, Vice-President

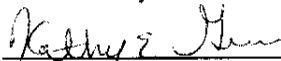


# UNOFFICIAL COPY

STATE OF Maryland  
COUNTY OF Frederick

On September 3rd, 2004, before me, KATHY E. GREEN, a Notary Public in and for Frederick in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
KATHY E. GREEN  
Notary Expires: 11/01/2005



Prepared By: Sherry L. Sniffler, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443  
1-866-558-3662

Property of Cook County Clerk's Office