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Doc#: 0426617126
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/22/2004 09:55 AM Pg: 1 of 3

LOAN # 0302608526

927658

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association ND, a National Banking Corporation whose address is 205 West 4th Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

U.S. Bank National Association
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 3/24/04, and recorded in deed book _____, page _____, in the office of the COOK County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

The mortgagor is HASSONA H MORGAN

Inst #: 0407608143
Recording Date: 04/05/04

In witness whereof, the Assignor has executed this Assignment this April 19, 2004.

Witness:

Gary Gunkel

U.S. Bank National Association ND

BY:

Brent Riesenberger

Jerry Schenz

TITLE: Assistant Vice President
This instrument Prepared By: Jerry Schenz
U.S. Bank National Association ND
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

SY
P3
SN
M/S

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(STATE OF OHIO)
(COUNTY OF HAMILTON)

LET IT REMEMBERED, that on April 19, 2004, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Brent Riesenberger, the authorized Assistant Vice President of U.S. Bank National Association ND the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid



DONNA S. JOYCE
Notary Public, State of Ohio
My Commission Expires 09-05-07

Donna S. Joyce

Notary Public
Donna S. Joyce

My county of residence is: Hamilton

My commission expires: 9-5-07

This instrument was prepared by:
U.S. Bank National Association ND
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

HASSONA H MORGAN

REPUBLIC OF COOK COUNTY Clerk's Office

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Property Address: 9204 BUMBLE BEE DR. APT 2B
DES PLAINES, IL 60016

PIN #: 09-15-103-014-1010

Parcel 1:

Unit No. 202-B in Park Colony Condominium Building No. 19, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 25596211, as amended from time to time in the Southeast 1/4 of the Northwest 1/4 of Section 15, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 25596208.

Property of Cook County Clerk's Office