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Doc#: 0426617128
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/22/2004 09:58 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: US BANK NA ND
Original Mortgagor: HASSONA MORGAN
Recorded in Cook County, Illinois, on 04/05/04 as Instrument # 04-09608143
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

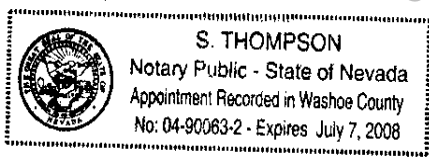
Dated: 09/03/2004
Residential Funding Corporation

By: *Kathy Barber*
Kathy Barber
Assistant Vice President

State of Nevada
County of Washoe

On 09/03/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Kathy Barber, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Residential Funding Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Residential Funding Corporation.

Shawna Thompson
Notary: Shawna Thompson
My Commission Expires 07/07/08



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0302608526 Investor LN# 9276586 P.I.F.: 08/10/04
FINAL RECON.IL 90816 15 2 09/03/04 02:17:42 12-031 IL Cook 6784:38 3



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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0302608526 (12-031 IL Cook)

Tax ID: 09-15-103-014-1010

Date of mortgage: 03/24/04 Amount of mortgage: \$13450.00 Address: 9204 Bumble Bee Dr Apt 2b Des Plaines, IL 60016

PARCEL 1: UNIT NO. 202-B IN PARK COLONY CONDOMINIUM BUILDING NO. 19, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25596211, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 25596208.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: US BANK NA ND To: US BANK NA

Assignment recorded concurrently From: US BANK NATIONAL ASSOCIATION To: RFC

Property of Cook County Clerk's Office