IOFFICIAL CO FOR THE PROTECTION THIS OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE TITLES MORTGAGE OFFICE THE OR DEED OF TRUST WAS

FILED.

0426618150 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/22/2004 11:21 AM Pg: 1 of 1

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that THOMAS D. KRYGSHELD, 19131 Burnham Avenue, Lansing, Cook County, Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto MANUEL NIEVES and CYNTHIA NIEVES, Husband and Wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 21" day of July, 2004, and recorded in July 30, 2004, as document Nº 0421247055, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: THE SOUTH 75 FEET OF THE SOUTH 150 FEET OF THE NORTH 300 FEET OF BLOCK 3 (EXCEPT THAT PART FALLING IN THORNTON ROAL) DI LORENZ HAAS' SUBDIVISION OF BLOCK 3 IN MUETSCHOW'S SUBDIVISION IN THE NORTHEAST 1/4 OF SEC (ICN 26, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLA OIS.

PARCEL 2: THE SOUTH 10 FEET OF THE NORTH 75 FEET OF THE SOUTH 150 FEET OF THE NORTH 300 FEET OF BLOCK 3 (EXCEPT THAT PART FALLING IN THORNTON & OAD) IN LORENZ HAAS' SUBDIVISION OF BLOCK 3 in Muetschow's Subdivision in the Northeast 1/4 of Section 36, Township 36 North, Range 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. IN LINOIS.

Permanent Index Nº: 29-36-201-158-0000

Address of Real Estate: 17945 Rose Street, Lansing, Illinois 60438

together with all the appurtenances and privileges thereunto belonging or appertaining

Witness my hand and seal, this __ day of September, 2004

This instrument prepared by: John F. Sager, Attorney, 3232 Ridge Road #7, Lansing, IL 60438

STATE OF ILLINOIS)

) SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS D. KRYGSHELD, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this day of september

Commission Expires _ 9-15-08

KENNETH J JOHNSON COMMISSION EXPIRES 09/15/08 COLUMN COMMANDE