

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY AND  
UPON RECORDATION RETURN TO:

VANESSA ORTA, ESQ.

ANDERSON, McCOY & ORTA, P.C.

100 North Broadway, Suite 2600

Oklahoma City, Oklahoma 73102

Telephone: 888-236-0007

AMO File No. 1508.023

Loan No.: 03-10-077

Collateral No.: 312004LNB3

PIN: 20-12-113-017-0000; 20-13-100-001-0000; 20-13-100-002-0000

Cook County, Illinois



Doc#: 0426619105

Eugene "Gene" Moore Fee: \$30.50

Cook County Recorder of Deeds

Date: 09/22/2004 11:35 AM Pg: 1 of 4

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**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING  
AND  
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

LASALLE BANK NATIONAL ASSOCIATION, a national banking association,  
having an address of 135 South LaSalle Street, Chicago, Illinois 60603, ("Assignor"),

For valuable consideration paid by:

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED  
HOLDERS OF COMM 2004-LNB3 COMMERCIAL MORTGAGE PASS-THROUGH  
CERTIFICATES, having an address of 751 Kasota Avenue Minneapolis, MN 55414,  
Attention: Corporate Trust Services (COMM 2004-LNB3), ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement, all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

**Mortgage, Security Agreement and Fixture Filing** ("Mortgage") dated December 23, 2003, by Cornell 55, LLC, a Delaware limited liability company, to Assignor, and recorded on January 12, 2004, as Document Number 0401233318, with the Cook County Recorder, Illinois and

**Assignment of Leases and Rents** ("Assignment of Leases") dated December 23, 2003, by Cornell 55, LLC, a Delaware limited liability company, to Assignor, and recorded on January 12, 2004, as Document Number 0401233319, with said County Recorder, Illinois;

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covering the premises more specifically described on EXHIBIT "A";

TOGETHER with the bonds or notes or obligations described in said Mortgage and Assignment of Leases, and the moneys due and to grow due thereon with the interest, and any and all other related security instruments which secure the indebtedness and/or obligations secured by said Mortgage and Assignment of Leases.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of June 28, 2004.

**(The remainder of this page has been intentionally left blank.)**

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IN WITNESS WHEREOF, the Assignor has duly executed this assignment the 28<sup>th</sup> day of June, 2004.

[Signature]  
Witness

Noel P. Cain  
Printed Name

[Signature]  
Witness

ERIK G. TWARD  
Printed Name

LASALLE BANK NATIONAL ASSOCIATION, a national banking association

By: [Signature]  
Name: Nathan Stearns  
Title: Authorized Signatory

STATE OF ILLINOIS

§  
§  
§

COUNTY OF COOK

On the 28<sup>th</sup> day of June, 2004, before me, the undersigned, a Notary Public in and for said state, personally appeared, Nathan Stearns, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Chicago, County of Cook, Illinois.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

[Signature]  
Notary

OFFICIAL SEAL  
VIVIANA QUINTERO  
NOTARY PUBLIC STATE OF ILLINOIS  
Printed Name of Notary Public 28/08

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## EXHIBIT A

### Legal Description

#### Parcel 1:

THE NORTH 30 FEET OF LOT 13 IN BLOCK 1 IN ILLINOIS CENTRAL SUBDIVISION OF WEST PART OF SOUTHWEST 14.09 ACRES IN FRACTIONAL SOUTHWEST 1/4 OF SECTION 12 AND WEST PART OF NORTHWEST 17.93 ACRES IN FRACTIONAL NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Parcel 2:

LOT 9 AND THE SOUTH 1/2 OF LOT 8 IN BLOCK 2 IN ILLINOIS CENTRAL SUBDIVISION IN THE WEST PART OF THE SOUTH WEST 14.09 ACRES IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 12, AND THE WEST PART OF THE NORTH WEST 17.93 ACRES IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Parcel 3:

LOT 11 (EXCEPT THE NORTH 36 FEET THEREOF) AND ALL OF LOT 12 IN BLOCK 1 IN ILLINOIS CENTRAL SUBDIVISION OF THE WEST PART OF THE SOUTHWEST 14.09 ACRES IN THE FRACTIONAL SOUTH WEST 1/4 OF SECTION 12, AND THE WEST PART OF THE NORTHWEST 17.93 ACRES IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.