RTO SUNDEFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED. LOAN #0112003451

Doc#; 0426626097
Eugene "Gene" Moore Fee: \$26.00
Date: 09/22/2004 10:37 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt wherear is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, CNC INVESTMENTS, LLC., of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 26TH day of MARCH A.D. 2002 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 0020399815, and a certain Modification of Mortgage bearing the ---- D by of ---- A.D.---- and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No ----, and a certain Assignment of Rents bearing the 26TH Day of MARCH A.D. 2002 and recorded in the Recorder's office of COOK County illinois, as Document No.0020399816, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 13 IN BLOCK 3 IN AUSTIN PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 16-04-128-008-0000

COMMONLY KNOWN AS: 5248-58 WEST CRYSTAL, CHICAGO, II MNOIS 60651

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day March 12, 2004.

Y: / Jordan / Cagage Vice Vice Vissiden

TTEST: Williamifather Vice President

0426626097 Page: 2 of 2

## **UNOFFICIAL COPY**

SidT S NOTARY PUBLIC - STATE OF ILLINOIS

NOWER FUBLIC

Given under my hand and notarial seal, this date 3/12/2004.

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uses and purposes therein set forth.

as their free and voluntary act, and as the free and voluntary act of said corporation for the affixed thereto, pursuant to authority given by the Board of Directors of said corporation, President of said corporation, and caused the corporate seal of said corporation to be Vice President they signed and delivered the said instruments as Vice President and Vice before me this day in person and severally acknowledged that as such Vice President and of said corporation, whose raimes are subscribed to the foregoing instrument, appeared personally known to me to be the Vice President of the LABE BANK, and William 10 me to be the Vice President I, AND TO HEREBY CERTIFY that, CANALLY Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, CANALLY OF AND AND AND PERSONALLY RING. AND PERSONALLY RING. AND PROPERTY AND PROPERT

COUNTY OF COOK

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STATE OF ILLINOIS