

CERTIFICATE OF RELEASE

UNOFFICIAL COP

Doc#: 0426629116

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/22/2004 09:31 AM Pg: 1 of 2

Date: August 16, 2004

Title Order No.: 880457

Name of Mortgagor(5): Porthy Gardner Henry & James Henry

Name of Original Mortgagee: Bank One NA

Name of Mortgage Servicer (frany):

Mortgage Recording: Volume: Page:

or Document No.: 0414508121

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or

part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 10-14-415-011 Vol 111 Common Address: 8900 Central Park, Skokie, IL 60076

First American Title Insurance Company

By:	(a _ v	
•	Office Manager	

Junit Clort's Office Address: 7250 North Cicero Avenue, Suite 104, Lincolnwood, IL 60712

Telephone No.: (847) 329-0777

State of Illinois County of Cook

te manager of First American Title Insurance Company. thument was acknowledged before me on

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

8900 Centreel Park Surkie, Of GOOTE

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UNCERHEILC LEGAL DESCRIPTION

LOT 478 in SWENSON BROTHERS 3RD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office