## EEICIAL COPY

(Individual to Individual)

THE GRANTORS, Mark Farrell and Julianne Farrell of the Wiffer Chicago, County of Cook, State of Illinois, Doc#: for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEY and WARRANT to Alfredo Ceballos, of 1730 W. Crystal Street, Chicago, Illinois 60622 the following described Real Estate situated in the County of Cook, in the State of Illinois, (legal description on page two); hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Figure Index Number(s): 17 22 302 046 1039 Address of Real Estate: 1632 S. Indiana, Unit 604, Chicago, Illinois 60616 Cooth (SEAL) Julianne Farrell State of Illinois, County of Cook ss. I, the undersigned, a No ary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark Farrell and Julianne Farrell, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delive cell the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

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0426629239 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/22/2004 01:20 PM Pg; 1 of 3

Above Space for Recorder's Use Only

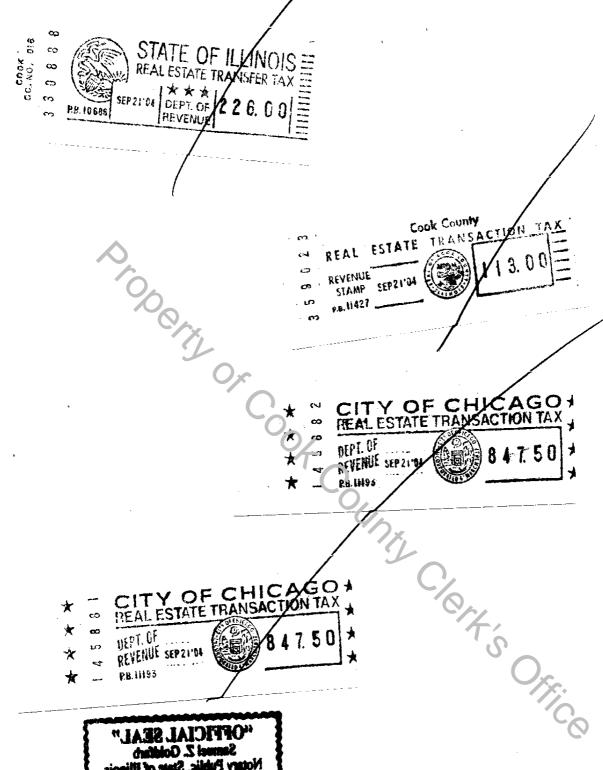
Affix Revenue Stamps Below

Given under my hand and official seal, this

Commission expires \_\_\_

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## UNOFFICIA



Samuel Z. Goldfarb met 03, 2007

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## Legal Description:

## **UNØFFICIAL C**

UNIT NO. 604 & GU-11 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARK'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARKE'S <ADD TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,: WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97271863, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

d by Our Cook County Clark's Office This instrument was prepared by Alan T. Launspach of BOROVSKY & EHRLICH,

Mail To:

JILL ROSE QUINN 4825 NORTH MASON SUITE 104 & 105 CHICAGO, IL 60630