UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That <u>CIB Bank</u> of the County of <u>Cook</u> and State of <u>Illinois</u> for and in consideration of one dollar, the receipt whereof is neleby acknowledged, do<u>es</u> hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Midwest Trust Services, Inc. as Successor Trustee to The Midwest Bank and Trust Company, as Trustee, under Trust Agreement dated 2/3/67 and known as Trust No. 670201; whose address is 1606 N. Harlem Ave., Elmwood Park, IL 60695.

(NAME AND ADDRESS)

their heirs, legal representatives and assigns. all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 31st day of July, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95556615 - rerecorded as Document No. 95703442, and Document No. 95556616, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:



Doc#: 0426633138 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/22/2004 11:00 AM Pg: 1 of 2

Above Space For Recorder's Use Only

LOTS 1, 2, 3, 4, AND 5 ALL IN LUMPP'S SUBDIVISION OF THE NORTH 36...17 FEET OF LOT 3 IN HENNING'S SUBDIVISION OF LOTS 42 AND 43; TOGETHER WITH THE NORTH 16.00 FEET OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 20 AND THE NORTHEAST !/ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE NORTH 100.17 FEET OF THE EAST 85.00 FEET OF SAID LOT 3 IN GENNING'S SUBDIVISION), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 10-20-100-026-0000 Address(es) of premises: 6335 W. Dempster St., Morton Grove, IL.

Witness this <u>14th</u> day of <u>September</u>, <u>2004</u>

"OFFICIAL SEAL"
WANDA G. PICHARDO
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/10/2008

(N. +X

Chester J. Riske, Vice President

Karen M. Pruban, Loan Services Officer

Box 400-CTCC

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STATE OF Illinois)

COUNTY OF Cook)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Chester J. Riske and Karen M. Pruban personally known to me to be the Vice President and Loan Services Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Services Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14th day of September, 2004.

"OFFICIAL WANDA G. PICHAHDO TARY PUBLIC STATE OF LINOIS Wy Commission Expired 93/10/2008

Commission Expires

This instrument was prepared by: Maria M. Burback, CIE Marine Bancshares, Inc., 10068 W. Loomis Rd., Franklin, WI 53132

(NAME AND ADDRESS)

This instrument should be mailed to: Maria M. Burback, CIB Maria Bancshares, Inc., 10068 W. AL CLOTH'S OFFICE Loomis Rd., Franklin, WI 53132

(NAME AND ADDRESS)