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Acct# 5810820

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTC



Doc#: 0426635237
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/22/2004 02:16 PM Pg: 1 of 2

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **February 26, 2003**, made by **Brian J. Tracey and Lisa Fagan, N/K/A Lisa Tracey**, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **March 12, 2003** as document number **0030336791** in the office of the RECORDER OF DEEDS of **Cook** County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

SEE ATTACHED

Permanent Real Estate Index Number(s): **02-15-417-010**

Address of premises: **302 W. Slade St., Palatine, Illinois 60067**

Witness my hand and seal this September 10, 2004

MOTOROLA EMPLOYEES CREDIT UNION

Catherine M. Ruddy

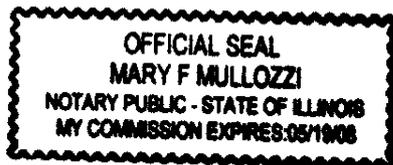
Catherine M. Ruddy, Real Estate Lending Officer

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Catherine M. Ruddy, Real Estate Lending Officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this September 10, 2004.

M

Notary Public



2/29

Prepared by and return to:

MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

BOX 333-CTI

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LOT 22 IN SWANSON'S SUBDIVISION OF THE EAST 172 FEET OF THE NORTH 158 FEET OF THE SOUTH 660 FEET OF THE WEST 18 RODS OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 383 FEET OF THE SOUTH 1043 FEET OF THE WEST 18 RODS OF THE SAID SOUTH EAST 1/4 AFORESAID AND OF BLOCK 'J' OF LYTTLE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE RAILROAD IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office