## **UNOFFICIAL COPY**



Doc#: 0426744081 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/23/2004 03:40 PM Pg: 1 of 2

## 1000 M IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

AMERIQUEST MORTGAGE COMPANY PLAINTIFF.

-VS-

KIRK A. WILLIAMS; SHANESIA DAVIS WILLIAMS A/K/A SHANESIA WILLIAMS; JACKSON TOWERS CONDOMINIUM ASSOCIATION, INC,; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; CHARTER ONE BANK, NA F/K/A ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB **DEFENDANTS** 

CHARTER ONE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B.

COUNTER-PLAINTIFF,

-VS-

KIRK ALLEN WILLIAMS A/K/A KIRK A. WILLIAMS; SHANESIA DAVIS-WILLIAMS A/K/A SHANESIA L. WILLIAMS A/K/A SHANESIA DAVIS WILLIAMS A/K/A SHANESIA WILLIAMS; JACKSON TOWERS CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS COUNTER-DEFENDANTS,

County Clark's Office

NOTICE OF COUNTER-FORECLOSURE LIS PENDENS

04-5703D

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I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
 , 2004, for Foreclosure and is now pending in said Court.

## AND FURTHER SAYETH:

Names of Title Holders of Record: 1 KIRK A. WILLIAMS AND SHANESIA DAVIS-WILLIAMS, AS TENANTS BY THE **ENTIRETY** 

The following mortgage is sought to be foreclosed: Mortgage dated January 4, 2001 made by KIRK ALLEN WILLIAMS AND SHANESIA DAVIS-WILLIAMS A/K/A SHENESIA L. WILLIAMS to ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, F.S.B. and recorded January 16, 2001 as document number 0010037015 having a legal description and common address as follows:

UNIT NUMBER 'F"-1 AND 2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS COLLECTIVELY AS "PARCEL"): THE WEST 160 FEET OF THE COUTH 148 FEET 4 INCHES (EXCEPT THE WEST 71 FEET OF THE NORTH 4 FEET 4 INCHES OF THE SAID SOUTH 148 FEET 4 INCHES) OF THAT PART OF BLOCK 3 IN THE EAST END SUBDIVISION OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYENG EAST OF THE EAST LINE OF EVERETT AVENUE, AS WIDENED EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 35 FEET OF THE EAST 6 INCHES OF THE WEST 160 FEET 6 INCHES OF THE SOUTH 148 FEET 4 INCHES (EXCEPT THE WEST 71 FEET OF THE NORTH 4 FT 4 INCHES OF SAID SOUTH 148 FEET 4 INCHES) OF THAT PART OF BLOCK 3 AFORESAID ALL IN (O)K COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK, RECORDED IN THE OFFICE OF THE RECORDLY OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20616365; TOGETHER WITH AN UNDIVIOEL 1.659 PER CENT INTEREST IN SAID PAARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5555 SOUTH EVERET F, UNITS F1 AND F2, CHICAGO, ILLINOIS Attorney of Record 60637.

Permanent Index No.: 20-13-103-014-1066

SIGNATURE:

PREPARED BY AND MAIL TO: SHAPIRO & KREISMAN, LLC Attorneys for Counter-Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140 Box #254