

# UNOFFICIAL COPY



Doc#: 0426746071  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/23/2004 10:47 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 06/25/04

Law Title Order Number: 213970P

1. Name of Mortgagor(s):  
LASALLE NATIONAL BANK ASSOC.
2. Name of original Mortgagee: SHORE BANK
3. Name of Mortgage Servicer (if any): SHORE BANK
4. **Mortgage recording Document Number(s):**  
**0316741323**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from DOLPHIN MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 20-17-222-025**

**Address: 5718 SOUTH GREEN, CHICAGO, IL 60621**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

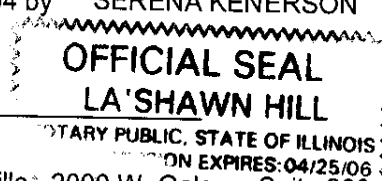
By: Serena L. Kenerson  
SERENA KENERSON

Address: 1525 East 55th Street Suite 312, Chicago, IL 60615  
Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/25/04 by SERENA KENERSON  
as (officer for/agent of) Law Title Insurance Company.

La'Shawn Hill  
Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville: 2000 W. Galena, Suite 200, Aurora, IL 60506

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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

**SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 213970P

The land referred to in this Commitment is described as follows:

LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 2 IN JOHN WALKER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office