UNOFFICIAL COPY CERTIFICATE OF RELEASE

Date: 09/20/04

Order Number: 1301

004342809 1/2 5

Doc#: 0426747202 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 09/23/2004 12:59 PM Pg: 1 of 2

SANTIAGO SANCHEZ AND DANELIA SANCHEZ 1. Name of mortgagor(s):

AMERICAN BANC FINANCIAL INC. 2. Name of original mortgagee:

Name of mortgage servicer (if ar.y). CITIMORTAGE

Mortgage recording: Vol.:

Page:

Document No.: 0020702870

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release 1; an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business coursuing titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Acr

7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Diff Clory's Office

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 13-28-115-010-0000

Common Address: 5227 WEST NELSON STREET

CHICAGO, IL 60641

SEE ATTACHED LEGAL

By: Jennifer Shrake UKEE AVENUE, CHICAGO, IL 60646 Address: 6158(N. M.

Telephone No.

State of Illinois

County of COOL This Instrument was acknowledged before me on 109.15.04 by Yume 12

Illinois Title Company.

as (officer for/agent of) Greater

Signature of Notary)

Notary Public My commission expires on M.O.O.

Prepared by: Jennifer Shrake **REFINA**NCE Return to.

"OFFICIAL SEAL" JENNIFER SHRAKE Notary Public State of Illinois My Commission Expires 4/9/08

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Legal Description:

LOT 5 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBERS 21 TO 29 BOTH INCLUSIVE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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