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Doc#: 0426702097
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/23/2004 08:28 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
ROSE MORTGAGE
CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

8176391

Order No.
Escrow No.
Loan No. 40753

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY R. BRADLEY MAHONEY AND JUDITH MAHONEY, HUSBAND AND WIFE TO ROSE MORTGAGE CORPORATION

and bearing the date of the
and recorded either

concurrently herewith; or

as Instrument No. 0420542274 on 7/23/04

in book

page , in the Official Records in the Recorder of Deeds office of COOK County,

, describing land therein as:

ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 16-28-405-003-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BOX 333-CTI



8176391 10/1 SLP MK CTI

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<p>STATE OF ILLINOIS COUNTY OF COOK</p> <p>On <u>June 3, 2004</u> before me, <u>Cheryl Rubenzer</u> personally appeared <u>ANDREA FRADOK</u> <u>AVP Post Closing</u></p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal</p> <p>Signature <u>[Signature]</u></p> <p>(This area for official notarial seal)</p>	<p>ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION</p> <p><u>[Signature]</u> <u>ANDREA FRADOK</u> <u>AVP Post Closing</u></p> <p><u>[Signature]</u></p> <div data-bbox="957 918 1284 1052" style="border: 1px solid black; padding: 5px; text-align: center;"> Official Seal Cheryl Rubenzer Notary Public State of Illinois My Commission Expires 03/13/07 </div> <div data-bbox="821 1131 1380 1243" style="border: 1px solid black; padding: 5px;"> MFR: 1000375-0601011482-6 MERS Phone: 1-888-679-6377 </div>
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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 008176391 SLP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 13 IN JOHN CUDAHY'S SUBDIVISION OF BLOCK 7 IN HAWTHORNE BEING A SUBDIVISION
IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office