WHEN RECORDED, MAIL TO:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

File# 8176238

Order No. Escrow No. Loan No. 40425



Doc#: 0426702102

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/23/2004 08:32 AM Pg: 1 of 3

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED. ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JUAN I. GONZALEZ, A SINGLE MAIL TO ROSE MORTGAGE CORPORATION

24 COUP and bearing the date of the and recorded either concurrently herewith; or 5/18/04 in book **☑** as Instrument No. 0413935320 on , in the Official Records in the Recorder of Deeds of COOK County, page , describing land there n as: ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 16-25-127-002-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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STATE OF ILLINOIS
COUNTY OF COOK

On While Cook

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scel.

Official Seal Cheryl Rubenzer Notary Public State of Illinois My Commission Expires 03/19/07

(This area for official notarial seal)

Signature

MP: 1000375-0600990208-2

Tont's One

MEKS 2h .ne: 1-888-679-6377

0426702102 Page: 3 of 3

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 16-25-127-002-0000

## LEGAL DESCRIPTION:

LOT 23 IN BLOCK 7 IN CASS' SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

Property of County Clark's Office

CLEGALD