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Doc#: 0426702413

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/23/2004 01:04 PM Pg: 1 of 2

OFFICIAL SEAL

ATE OF ILLINOIS

CERTIFICATE OF RELEASE

Law Title Order Number: 216644L Date: 09/07/04

- 1. Name of Mortgayar(s)ERWIN VASQUEZ AND JEANETTE LOPEZ
- Name of original Mc tragee:WASHINGTON MUTUAL
- 3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL
- 4. Mortgage Recorded Document Number(s): 0030405830
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE and there is no objection from the mortgager or mortage servicer or its successor in interest to the

recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff stateme it.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 13-29-414-002

Address: 2655 NORTH MAJOR AVENUE, CHICAGO, IL 60639

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for Lawyers Title Insurance Company Phone: (630)717-7500 Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

State of Illinois, County of COOK

This instrument was acknowledged before me on 09/07/04 by

as (officer for agent of) Law Title Insurance Company.

Notary Public Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 19 IN BLOCK 2 IN FULLERTON AVENUE MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office