

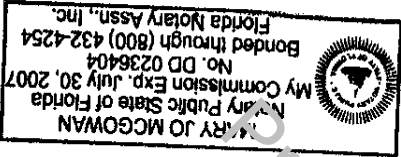
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CHAS6 1806767 TML54817



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



MARY JO MCGOWAN
Notary Public Commission expires: 07/30/2007

STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/14/2004 by ELSA
MCKINNON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on
behalf of said CORPORATION.
BY: ELSA MCKINNON VICE PRESIDENT
CHASE MANHATTAN MORTGAGE CORPORATION
dated 09/14/2004

The undersigned certifies that it is the present owner of a mortgage made
by IGNACIO ZEPEDA AND RAMON ZEPEDA to CHASE MANHATTAN MORTGAGE
CORPORATION bearing the date 04/24/2001 and recorded in the office of
the Recorder or Registrar of Titles of Cook County, in the State of
Illinois in Cook 2998 Page 0028 as Document Number 0010533935
The above described mortgage is, with the note accompanying it, fully
paid, satisfied, and discharged. The recorder of said county is
authorized to enter this satisfaction/discharge of record. To the property
therein described as situated in the County of Cook, State of Illinois as
follows, to wit:
LOT 11 IN BLOCK 9 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
CICERO, IL 60804
PIN# 16-28-109-010-0000

TL#: 1617049777

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF
MORTGAGE

Doc#: 0426703033
Eugene Gene Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/23/2004 10:12 AM Pg: 1 of 1

