



PREPARED BY: D. JERMALOWSKI
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

Doc#: 0426703128
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/23/2004 04:20 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
5646 LEE STREET
MORTON GROVE IL 60053

PROPERTY ID #: 10-20-239-014

DISCHARGE OF MORTGAGE

A certain Mortgage dated SEPTEMBER 5, 2003, was made by HOANG VAN NGUYEN & DAO A. VO to E*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0332422019, Book No. ---, Page No. --- in the amount of \$150,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on September 15, 2004

E*TRADE BANK

J. MITCHELL
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this September 15, 2004, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of E*TRADE BANK, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Darlene Jermalowski, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires July 22, 2006
Member, Pennsylvania Association of Notaries

NOTARY PUBLIC

(SEAL)

ACCOUNT #: 79-3-48109860725 DMJ

UNOFFICIAL COPY

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF MORTON GROVE, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 93610433, ID# 10-20-239-014, BEING KNOWN AND DESIGNATED AS LOT 14 IN BLOCK 3 IN ALPER'S SUBDIVISION, UNIT 10 A SUBDIVISION OF PART OF LOT 4 IN CIRCUIT COURT PARTITION OF LOTS 2 AND 3 IN COUNTY CLERKS DIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 AND ALL OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM BARBARA A. O'HARA MATSKIN AS EXECUTOR OF THE WILL OF JAMES J. O'HARA AS SET FORTH IN DOC # 93610433 DATED 08/03/1993 AND RECORDED 08/04/1993, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office