



**UNOFFICIAL COPY**



Doc#: 0426704076  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/23/2004 09:47 AM Pg: 1 of 2

**CERTIFICATE OF  
RELEASE**

First American Title  
Order # 872933

114

Date: August 31, 2004

Title Order No.: 872933

Name of Mortgagor(s): Farouzan Shabehpour  
Name of Original Mortgagee: MERS as nominee for America's Wholesale Lender  
Name of Mortgage Servicer (if any):  
Mortgage Recording: Volume: Page: or Document No.: 0030374324

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-36-221-002-0000 Vol. 530  
Common Address: 2201 North Rockwell, Chicago, IL 60647

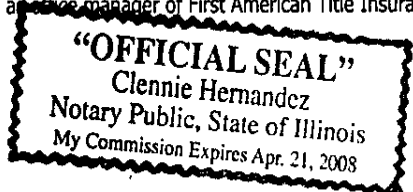
*First American Title Insurance Company*

By: *David Robles*  
Its: Office Manager  
Address: 1049 W. Lake Street, Suite 200, Oak Park, IL 60302  
Telephone No.: (708) 386-6416

State of Illinois )  
County of Cook )ss

This instrument was acknowledged before me on August 31, 2004 by David Robles a office manager of First American Title Insurance Company.

*Clennie Hernandez*  
Notary Public, State of Illinois  
My commission expires: 04/21/08



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: ~~Farouzan Shabehpour,~~ G.NABHANI @ 20 N CLARK 1725 CHICAGO IL 60602

2 KM

# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

THE NORTH HALF OF THE SOUTH 68.972 FEET OF LOT 7 IN GRAY'S SUBDIVISION OF THE 8 ACRES NEXT AND EAST AND ADJOINING THE WEST 35.62 ACRES NORTHEAST OF MILWAUKEE PLANK ROAD IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office