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Doc#: 0426706094
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/23/2004 10:03 AM Pg: 1 of 3

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Doc # 0426706094

5000049544

Prepared By:
BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

ASSIGNMENT OF MORTGAGE

15610470-1139
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **October 10, 2002**
MAERINE LOWE, AN UNMARRIED WOMAN

WM SPECIALTY MORTGAGE LLC (herein "Assignee"),
23861 El Toro Rd., Lake Forest, CA 92630
, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN** upon the following described
property situated in **COOK** County, State of Illinois:
**LOT 25 (EXCEPT THE WEST 6 FEET THEREOF) IN A.G. SPAULDING'S SUBDIVISION OF THE WEST
1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

Parcel ID#: **20-10-213-020**
Property Address: **4859 S. LANGLEY AVENUE CHICAGO, IL 60615**
such Mortgage having been given to secure payment of **Two Hundred Eight Thousand and No/100** -----
----- (\$ **208,000.00**)

Recorded on 10-11-02 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **232**, at page **0054** (or as No.
0021123367) of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage
VMP-995(IL) (0109).01
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12/85
Amended 8/96
Initials:

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1 of 20



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

DEC 10 2002

[Signature]
Witness **A. CAMACHO**

FREMONT INVESTMENT & LOAN

(Assignor)

[Signature]
Witness **C. GASKIN**

By:

[Signature]
STEVEN K. PATTON
VICE PRESIDENT

(Signature)

[Signature]
Attest **DINA V. LAZAR**

Seal:

Property of Cook County Clerk's Office

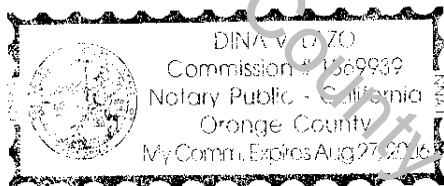
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LOAN NUMBER: **5000049544**

State of California
County of Orange

On **DEC 10 2012**, before me, **DINA V. LAZO**, Notary Public, personally appeared **STEVEN K. PATTON**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

Dina V. Lazo

DINA V. LAZO