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Recording requested by / Return to:
Pelle Management Corporation (90735)
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0426706000
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/23/2004 08:22 AM Pg: 1 of 3

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 0000608235 Inv#: 0000608235
1st LN#: 8253312-6

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation
whose address is 711 High Street, Des Moines, IA 50392 (Assignor, Grantor)
by these presents does convey, grant, assign, and set over the described mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
organized and existing under the laws of Delaware
its successors and assigns, (Assignee, Grantee)
G4318 Miller Road, Flint, MI 48501-2026
SAID mortgage is recorded in the State of IL, County of Cook
on 08/26/03 as Instrument/series/file: 0323849043
Original Mortgagor--: ATANAS E IONCHEV AND D IONTCHEVA, HUSBAND AND WIFE

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

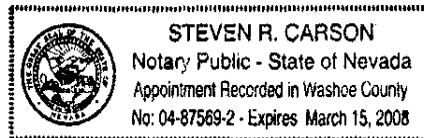
Dated: 07/15/2003
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By: W. Wallace
W. Wallace
Vice President

State of Nevada
County of Washoe

On 09/07/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared
W. Wallace, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
PRINCIPAL RESIDENTIAL MORTGAGE, INC.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
PRINCIPAL RESIDENTIAL MORTGAGE, INC..

VS
Notary: Steven R. Carson
My Commission Expires March 15, 2008



FINAL SA.final11 prin735 90735 4 090704 GNM 12-031 IL Cook X10150 28
MIN#: 1000266-0008253312-1 VRU Tel.#: 888/679-MERS

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my
JFK

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8253312-6 (12-031 IL Cook)

Tax ID #: 03211000341033
Date of mortgage: 06/27/03
Property Address: 1533 N Windsor Dr #115, Arlington Heights IL 60005-0000
SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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Loan Number: 8253312-6
Stco Code: 12-031

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PARCEL 1 UNIT 1533/115 IN ARLINGTON GLEN CONDOMINIUM AS
 DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN
 LOT 1 IN RAND-GROVE APARTMENTS A SUBDIVISION OF THAT PART OF
 THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21
 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN
 IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A
 TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1
 1998 AS DOCUMENT 98453125 AND AS AMENDED BY THE FIRST AMENDMENT
 TO THE DECLARATION RECORDED AS DOCUMENT 09148929 TOGETHER WITH
 AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
 APPURTENANT TO SAID UNIT A SET FORTH IN SAID DECLARATION AS
 AMENDED FROM TIME TO TIME PARCEL 2 NON EXCLUSIVE FOR INGRESS
 AND EGRESS OVER UPON AND ALONG DRIVEWAYS ROADS STREET AND
 SIDEWALK S AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT
 RECORDED JUNE 1 1998 AS DOCUMENT 98453124 AND AS AMENDED BY
 DOCUMENT 09148929 OVER THAT PART OF THE LAND DESCRIBED AS
 FOLLOWS AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS
 SUBDIVISION AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN

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Cook County Clerk's Office