

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90735)  
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0426706002  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/23/2004 08:22 AM Pg: 1 of 3

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 0000608262 Inv#: 0000608262  
1st LN#: 8278120-4

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation  
whose address is 711 High Street, Des Moines, IA 50392 (Assignor, Grantor)  
by these presents does convey, grant, assign, and set over the described mortgage, together with the  
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
organized and existing under the laws of Delaware  
its successors and assigns, (Assignee, Grantee)  
G4318 Miller Road, Flint, MI 48501-2026  
SAID mortgage is recorded in the State of IL, County of Cook  
on 09/22/03 as Instrument/series/file: 0326549152  
Original Mortgage--: EMILIE K CIBULA, A SINGLE PERSON

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

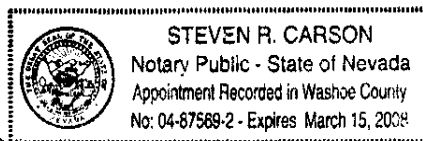
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed  
by its proper officer who was duly authorized by a resolution of its board of directors.  
Dated: 08/18/2003  
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By: W. Wallace  
W. Wallace  
Vice President

State of Nevada  
County of Washoe

On 09/07/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared  
W. Wallace, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
PRINCIPAL RESIDENTIAL MORTGAGE, INC.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
PRINCIPAL RESIDENTIAL MORTGAGE, INC..

SR Carson  
Notary: Steven R. Carson  
My Commission Expires March 15, 2008



5-1  
P-3  
5-  
My  
9/11

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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8278120-4 (12-031 IL Cook)

Tax ID #: 06353050511051

Date of mortgage: 08/11/03

Property Address: 103 Daniel Ct Unit C, Bartlett IL 60103-0000

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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Loan Number: 8278120-4  
 Stco Code: 12-031

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UNIT C IN BUILDING 13 IN BARTLETT GREEN CONDOMINIUM NO. 5, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 THROUGH 36, BOTH INCLUSIVE, AND LOT 37 (EXCEPT THAT NORTH 25 FEET THEREOF) IN BLOCK 2, ALL IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35 AND THE SOUTHEAST 1.4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1929 AS DOCUMENT 10435526 IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM LOTS 11 AND 12 OF UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RE-SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS) AND ALSO LOTS 6, 7, 10 AND 12 IN UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RE-SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22449519, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. P.I.N. 06253050511051

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Cook County Clerk's Office