

UNOFFICIAL COPY

Recording requested by / Return to:
Peelle Management Corporation (90735)
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0426706023
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/23/2004 08:24 AM Pg: 1 of 2

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 0000612376 Inv#: 0000612376
1st LN#: 8262993-2

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation
whose address is 711 High Street, Des Moines, IA 50392 (Assignor, Grantor)
by these presents does convey, grant, assign, and set over the described mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
organized and existing under the laws of Delaware
its successors and assigns, (Assignee, Grantee)
G4318 Miller Road, Flint, MI 48501-2026
SAID mortgage is recorded in the State of IL, County of Cook
on 11/28/03 as Instrument/series/file: 0333201075
Original Mortgagor--: VINCENT MANKOWSKI AND DAWN MANKOWSKI, HUSBAND AND WIFE

*** SEE ATTACHED ADDENDUM ***

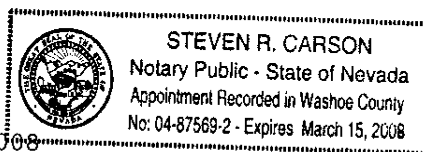
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: 11/03/2003
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By: W. Wallace
W. Wallace
Vice President

State of Nevada
County of Washoe

On 09/07/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared
W. Wallace, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
PRINCIPAL RESIDENTIAL MORTGAGE, INC.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
PRINCIPAL RESIDENTIAL MORTGAGE, INC..

Steven R. Carson
Notary: Steven R. Carson
My Commission Expires March 15, 2008



59
12
4-
ms
JHC

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8262993-2 (12-031 IL Cook)

Tax ID #: 28101150020000

Date of mortgage: 10/23/03

Property Address: 14405 S Kenneth Ave, Midlothian Il 60445-0000

LOT 19 IN BLOCK 16 IN MIDLOTHIAN PARK, A SUBDIVISION OF BLOCKS 1 THROUGH 3, 13, THROUGH 20 AND 29 THROUGH 32 IN THE FIRST ADDITION TO MIDLOTHIAN GARDENS OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 28-10-115-002

Property of Cook County Clerk's Office