UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90735) P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0426706031

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/23/2004 08:24 AM Pg: 1 of 2

Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 0000612421 Inv#: 0000612421

1st LN#: 8355678-7

Assignment of Mortgage

For Good and Valuatie Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa corporation whose address is 711 High Struet, Des Moines, IA 50392 (Assignor, Grantor) by these presents does convey grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., organized and existing under the laws of Dalayare its successors and assigns,
G4318 Miller Road, Flint, MI 48501-2026
SAID mortgage is recorded in the State of IL, County of Cook on 01/20/04 as Instrument/series/file: 0402047027
Original Mortgagor--: TIMOTHY D RAINES, A SINGLE PERSON (Assignee, Grantee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. TOTAS OFFICE Dated: 01/15/2004 PRINCIPAL RESIDENTIAL MORTGAGE, INC.

Vice President

State of Nevada County of Washoe

On 09/07/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared W. Wallace, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of PRINCIPAL RESIDENTIAL MORTGAGE, INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of PRINCIPAL RESIDENTIAL MORTGAGE, INC..

Steven R. Carson Notary:

My Commission Expires March 15, 200

STEVEN R. CARSON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-87569-2 - Expires March 15, 2008

FINAL SA.final11 prin735 90735 4 090704 GNM 12-031 IL Cook X04010 60 MIN#: 1000266-0008355678-2 VRU Tel.#: 888/679-MERS

0426706031 Page: 2 of 2

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8355678-7 (12-031 IL Cook)

Tax ID #: 24122280270000

Date of mortgage: 01/09/04
Property Address: 9822 South Artesian Ave, Evergreen Park II 60805-0000
THE NORTH 38.67 FFET, OF LOT 126 IN FREDERICK H. MARTLETT'S BEVERLY HIGHLANDS, A SUBDIVISION IN THE NORTHEAST 1/4
OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. 24122280270000

OF COOK COUNTY CLERK'S OFFICE