Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706





Doc#: 0426706175 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/23/2004 02:27 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #.0106190291 "DUNN SR" Lender ID:M62/002/0106190291 Cook, Illinois MERS #: 100025920001444841 /R'J #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by WILLIAM L. DUNN, SR., WHO ACQUIRED TITLE AS WILLIAM DUNN,, originally to U.S. SMALL BUSINESS ADMINISTRATION, in the County of Coor, and the State of Illinois, Dated: 12/23/1997 Recorded: 12/23/1997 as Instrument No.: 98206270, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharges said mortgage.

Legal: LOTS 25 AND 26 IN BLOCK 9 IN SUBDIVISION OF SLOCKS 8,9, AND 10 IN NEUMANN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NOPTH HALF OF THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PFINCIPAL MERIDIAN, (EXCEPT THE WEST 10 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-13-409-023 & 20-13-409-024

Property Address: 8459S WOLCOTT AVE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On September 2nd, 2004

MICHELE KLEIN, Vice President

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Nebraska COUNTY OF Scotts Bluff

On September 2nd, 2004, before me, KARNA JARECKI, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

KARNA JARECKI JARECK

Notary Expires: 07/09/2008

GENERAL NOTARY - State of Nebraska
KARNA JARECKI
My Comm. Exp. July 9, 2008

(This area for notarial seal)

AURO.

OR COOK COUNTY Clerk's Office Prepared By: Karna Jargo II, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500