

# UNOFFICIAL COPY



Doc#: 0426713142  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/23/2004 11:07 AM Pg: 1 of 3

Property of Cook County Clerk's Office



## Release of Deed

Full

Partial

Know all Men by these presents that BANK ONE NA  
FKA THE FIRST NATIONAL BANK OF CHICAGO ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARY T SCHNEIDER

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/28/99 as Document Number 99667317 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 6007 N SHERIDIAN RD 29J CHICAGO IL 60660

PIN 14 05 215 015

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

57  
P3  
by  
JHK

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/25/04

BANK ONE NA

By: Jennifer Kelly  
JENNIFER KELLY  
Its: Mortgage Officer

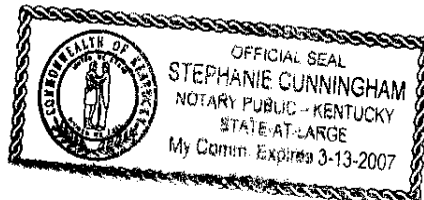
Attest: Julie J Weddington  
JULIE J WEDDINGTON  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Stephanie Cunningham  
Notary Public



My Commission Expires:

This instrument was prepared by: JULIE J WEDDINGTON

00419700129899

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

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## EXHIBIT "A"

UNIT NUMBER 29 'J', AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL):

LOTS 6 TO 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS), IN BLOCK 16; ALSO, ALL THAT LAND, LYING EAST OF AND ADJOINING SAID LOTS 6 TO 9, AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK, AS FILED FOR RECORD, IN RECORDER'S OFFICE OF DEEDS, OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931, AS DOCUMENT NUMBER 10938595; ALL IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION, IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION, MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20686341; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL, ALL THE PROPERTY AND SPACE, COMPRISING ALL THE UNITS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office