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Doc#: 0426713150
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds

Date: 09/23/2004 11:07 AM Pg: 1 of 3

90 ₀ X	
Release of Deed Full	Partial
Know all Men by these presents, that	BANK ONE, NA ("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, does RONALD K FAWLEY & DOROTHY FA	good and valuable considerations, the receipt s hereby release, convey and quit claim unto AWLEY and its/his/their heirs, legal
08/22/00 as Document Number registered in the Recorder's/Registrars	pht, title, interest, claim or demand in, through or by a certain Mortgage dated 00674955 Book N/A Page N/A recorded/
Property Address: 3721 W 116TH ST	GARDEN HOMES IL 60803

PIN 24-23-310-008 *

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

19 of 19

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0426713150 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/24/04

BANK ONE, NA

By: (Chillen 4) w Jk

Its: Mortgage Officer

Attest

MIRANDA GRAHAM Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
LINDA TOLER
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires 1-27-2007

This instrument was prepared by: MIRANDA GRAHAM

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After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



0426713150 Page: 3 of 3

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PARCEL 1:

LOT 11 IN BLOCK 16 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST QUARTER AND THE NORTH 50 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1873. AS DOCUMENT NUMBER 79446, IN BOOK 3 OF PLATS, PAGE 83, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 (EXCEPT THE EAST 75 FEET THEREOF) IN ISABELLA SANDERSON'S SUBDIVISION OF LOTS 6 TO 10, 16 TO 18 AND 20 TO 36 ALL INCLUSIVE IN BLOCK 16, LOTS 22 TO 36 BOTH INCLUSIVE IN BLOCK 19, LOTS 1 TO 8 AND 25 TO 27 ALL INCLUSIVE, IN BLOCK 21 AND LOTS 12 TO 14 BOTH INCL'SIVE, IN BLOCK 15, ALL IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST QUARTER AND THE NORTH 50 ACRES OF THE WEST HALF OF THE TER TER LIRD PR. SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.