## **UNOFFICIAL COPY**

Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: MARGARET A SECUNDA 4620 N MAGNOLIA AVE APT 3S CHICAGO, IL 60640-4950



Doc#: 0426716027

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/23/2004 09:01 AM Pg: 1 of 2

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SATISFACTION

CITIMORTGAGE, INC. #:200057/.+12 "SECUNDA" Lender ID:5005/1692493937 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS in at CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by MARGARET A SECUNDA AND JONATHAN' & SECUNDA HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to CITIMORTGAGE, INC., in the County of Cock, and the State of Illinois, Dated: 01/03/2003 Recorded: 01/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumer (No.: 0030131766, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNITS 4620-S AND P-3 IN 4620 NORTH MAGNOLIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 92 IN SHECHDAN DRIVE, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID N ORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94481451 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 14-17-110-030-1005

Property Address: 4620 N MAGNOLIA AVE APT 3S, CHICAGO, IL 60640-4950

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. On September 9th, 2004

By: \_\_\_\_\_ MERHL GIBSON, Vice-President



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Coot County Clart's Office

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Maryland COUNTY OF Frederick

On September 9th, 2004, before me, SHERRY L. SHEFFLER, a Notary Public in and for Frederick in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHERRY L. SHEFFYER Notary Expires: 12/31/2007

(This area for notarial seal)

Prepared By: Sherry L. She ffler, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443

1-866-558-3662