## **UNOFFICIAL COPY**



Doc#: 0426716161 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 09/23/2004 11:03 AM Pg: 1 of 3

Office

CITIMORTGAGE, INC
P.O. BOX 790182
ST. LOUIS, MO 63179 0182
CMI ACCOUNT #2214270 538469
PREPARED BY: MANIKANDATRABHU

WHEN RECORDED, RETURN TO: JIMMY J BELL 9725 PROSPECT AVE S

CHICAGO IL 606431223

#### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRISINTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FAC. FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63304 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS METERY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JIMMY J. 3FLL AND CARRIE M. BELL, HIS WIFE AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF (5/19/2000, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 00630306 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #25-07-219-068 COMMONLY KNOWN AS: 9725 S PROSPECT AVENUE CHICAGO, IL 60643



0426716161 Page: 2 of 3

# **UNOFFICIAL COPY**

22142707588469

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 9/13/2004.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSF

BY:

PENNY TAYLOR VICE PRESIDEN.

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SUVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SFLD INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID COPPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRFCTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SIL FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 9/13/2004.

PUTARY PUBLIC

DELAW DELAW

M. E. DYER
Notary Public - Notary Seal
State of Missouri
St. Charles County
My Commission Expires Jan. 30, 2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0426716161 Page: 3 of 3

### UNOFFICIAL 00830306 Pag 747

AMERICAN TITLE CORPORATION 27990 Converse Road ♦ Island Lake, IL 60042 (847) 487-9200 ♦ fax (847) 487-9753

#### **OWNERSHIP SEARCH**

ACAPS #: 100041905677000

Customer Name: Jimmy J. Bell and Carrie M. Bell

Grantees of Last Recorded Conveyance (Legal Vesting):

Jimmy J. Bell and Carrie M. Bell, his wife as Joint Tenants

Legal Description:

THE SOUTH 50 FEET OF LOT 61 IN BLOCK 5 IS HILLIARD AND DOBBINS' FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION IN THE EAST % OF THE NORTHEAST % OF SECTION 7, TOWNSHIP 37 NORTH, ANGE 14, EAS FOF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Clart's Office

PIN#: 25-07-219-068