

UNOFFICIAL COPY



PREPARED BY:
MEL REGAN
Mortgage Express, Inc.

Doc#: 0426716171
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/23/2004 11:23 AM Pg: 1 of 2

REC'D RETURN TO
Mortgage Express, Inc.
Attn: Accounting
801 N. Cass Ave., Suite 300
Westmont, IL 60559
630-729-0300

RTR
EQUITY ONE, INC.
a Popular, Inc. Company
301 Lippincott Drive
Marlton, NJ 08053

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage, *Book 8026, Page 101303 and 48501-2026* executed by WILSON VEGA and CARMEN M VEGA, HUSBAND AND WIFE to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. *0319050304 \$46.50* page(s) *0*, as Document No. *2210073* COOK County Records, State of ILLINOIS *7-09-03* SEE LEGAL DESCRIPTION ATTACHED

PIN# 19332090070000

COMMONLY KNOWN AS: 5123 W. 79TH PLACE, BURBANK, IL 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

STATE OF ILLINOIS
COUNTY OF DuPAGE

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President, Mortgage Express, Inc., personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes herein set forth. Given under my hand and official seal, this 20 day of June 2003.

BY *[Signature]*
Title: Andy Trakszelis, Vice President

Witness: *[Signature]*

Title: _____

Witness: Michael Daniker

Title: _____

Document Dated: _____
This area for official notary seal

Notary Public *[Signature]*
Notary Public Printed Name PATRICIA GUZMAN
Dupage County, State of Illinois
My Commission Expires 01/15/06
MEASSGN1



MIN: 10004660001475038
MERS Phone (888) 679-6377

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LEGAL DESCRIPTION

LOT 7 BLOCK 3 IN GOLFMOOR, BEING A SUBDIVISION IN THE NORTHEAST 1/4 (N.E. 1/4) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office